

**RIDEAU-ST. LAWRENCE
REAL ESTATE BOARD**

1275 Kensington Parkway, #12
Brockville, Ontario
K6V 6C3



MULTIPLE LISTING SERVICE*



REALTOR*

**MULTI-FAMILY
PROPERTY**

DATA ENTRY FORM

Shaded areas are mandatory fields

The following details are provided for the purpose of listing the property for sale.

ROLL # **ADDRESS**

LOT/HOUSE/UNIT # **MUNICIPALITY**

POSTAL CODE **DISTRICT** **SUBDISTRICT**

PROPERTY KNOWN AS

LEGAL DESCRIPTION

ZONING **LOT SIZE**

PROPERTY OVERVIEW (1000 Spaces • Ad For Internet • Do Not Abbreviate Text)

VENDOR 1 - NAME **VENDOR 2 - NAME**

SHOWING INSTRUCTIONS

COMPANY/BRANCH 1 **SALESPERSON 2**

SALESPERSON 1 #

COMPANY/BRANCH 2 #

SALESPERSON 1 # **SALESPERSON 2**

PRICE **POSSESSION**

CO-OPERATING BROKER COMMISSION

MATRIMONIAL HOME YES NO **UFPI** YES NO REMOVED UNKNOWN **COMMERCIAL SPACE** YES NO

SUBJECT TO RENT CONTROL YES NO UNKNOWN **SIGN** YES NO **LOCKBOX** YES NO **SPIS** YES NO

ASSESSMENT **LOCAL IMPROVEMENTS** **TAXES** **TAXATION YEAR**

FIRST MORTGAGEE **AMOUNT** **RATE**

DUE DATE **PAYMENT (P1)** **PAYMENT (P1T)** **VERIFICATION** YES NO

SECOND MORTGAGEE **AMOUNT** **RATE**

DUE DATE **PAYMENT (P1)** **PAYMENT (P1T)** **VERIFICATION** YES NO

APPROX AGE # OF STORIES

GARAGE YES NO **DIMENSIONS**

PARKING YES NO **DIMENSIONS**

OF RENTAL UNITS / # OCCUPIED # OF 1 BEDROOM UNITS # OF 2 BEDROOM UNITS

..... # OF 3 BEDROOM UNITS # OF 4 BEDROOM UNITS # OF BACHELOR UNITS

APPLIANCES INCLUDED: # OF STOVES # OF DISHWASHERS # OF WASHERS # OF DRYERS # OF MICROWAVES # OF FRIDGES

FINANCES: APPROXIMATE INCOME **APPROXIMATE EXPENSE**

TOTAL RENTAL INCOME **INSURANCE** **ELECTRICITY**

LAUNDRY INCOME **MAINTENANCE** **MANAGEMENT**

OTHER INCOME **WATER/SEWER** **OTHER COSTS**

APPROX. TOTAL INCOME **SNOW/GARBAGE** **TAXES**

..... **HEATING** **APPROX. TOTAL EXPENSES**

- TYPE (1)**
- DUPLEX
 - TRIPLEX
 - FOUR PLEX
 - 5-8 UNIT
 - 9-12 UNITS
 - OVER 12 UNITS
 - VACANT LAND & LOTS
 - OTHER

- DRIVEWAY (2)**
- GRAVEL
 - PAVED
 - CONCRETE
 - MUTUAL
 - UNDERGROUND
 - HEATED
 - OTHER
 - NONE

- PROPERTY SIZE (2)**
- UNDER 0.5 ACRES
 - 0.5 TO 0.99 ACRES
 - 1 TO 2.99 ACRES
 - 3 TO 9.99 ACRES
 - 10 TO 49.99 ACRES
 - 50 TO 100 ACRES
 - OVER 100 ACRES
 - ADDITIONAL LAND AVAILABLE

- EXTERIOR (3)**
- ALUMINUM/VINYL
 - BRICK
 - STONE
 - SHINGLES
 - WOOD
 - STUCCO
 - STEEL
 - MASONITE/COLOR LOCK
 - INSULBRICK
 - LOG
 - CONCRETE BLOCK
 - NONE
 - OTHER

WATER (3)

- MUNICIPAL
- COMMUNITY
- WELL
- DRILLED
- DUG
- SANDPOINT
- OTHER

FOUNDATION (3)

- CONCRETE
- BLOCK
- PARTIALLY DEVELOPED
- UNDEVELOPED
- FULL
- DEVELOPED
- CRAWL
- OTHER

HEATING (4)

- ELECTRIC
- OIL
- WOOD
- PROPANE
- BASEBOARD
- FORCED AIR
- HOT WATER
- HEAT PUMP
- SOLAR
- RADIANT
- NATURAL GAS
- SPACE HEATER
- OTHER

SEWER (1)

- MUNICIPAL
- SEPTIC
- HOLDING TANK
- NONE
- OTHER

FEATURES (7)

- AIR CONDITIONING
- BALCONY/DECK/PATIO
- BUS ROUTE
- CABLE
- ELEVATOR
- EXERCISE ROOM
- FIREPLACE(S)
- LAUNDRY
- INTERCOM
- MULTIPURPOSE ROOM(S)
- PLAYGROUND
- POOL
- SAUNA
- SECURITY BUILDING
- STORAGE
- WHEELCHAIR ACCESS
- SEE REMARKS

TITLE TO LAND (1)

- FREEHOLD
- LEASEHOLD
- POWER OF SALE
- ESTATE SALE
- OTHER TITLE TO LAND

RENTAL EQUIPMENT (9)

- WATER HEATER
- WATER SOFTENER
- FURNACE
- PROPANE TANK
- BURNER
- OTHER
- NONE

DIRECTIONS/DOCUMENTS ON FILE (800 spaces)

INCLUSIONS (200 spaces)

EXCLUSIONS (200 spaces)

REMARKS (800 spaces)

REAL ESTATE NETWORK ACCESS YES NO

LISTING DATE

EXPIRY DATE AT 11:59 PM ON

PROPERTY ADDRESS

WE HAVE READ AND CLEARLY UNDERSTAND THIS AGREEMENT AND I/WE ACKNOWLEDGE HAVING RECEIVED A COPY OF SAME.

WITNESS

Vendor's signature or Authorized Representative

Date

WITNESS

Vendor's signature or Authorized Representative

Date

ERRORS & OMISSIONS EXCEPTED